

West Suffolk Joint Standards Committee

Forest Heath & St Edmundsbury councils

West Suffolk
working together

Title:	Agenda		
Date:	Wednesday 19 August 2015		
Time:	6.00 pm		
Venue:	Council Chamber District Offices College Heath Road Mildenhall		
Full Members:	<i>Conservative Members (4)</i>	<i>Forest Heath District Council</i> David Bowman Rona Burt Bill Sadler	<i>St Edmundsbury Borough Council</i> Jim Thorndyke
	<i>Charter Member (1)</i>		Bob Cockle
	<i>UKIP Member (1)</i>		John Burns
Substitutes:	<i>Conservative Members (2)</i>	Brian Harvey	Angela Rushen
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.		
Quorum:	Three Members		
Committee administrator:	Helen Hardinge Committee Administrator & FHDC Scrutiny Support Tel: 01638 719363 Email: helen.hardinge@westsuffolk.gov.uk		

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Procedural Matters

Part 1 - Public

1. **Election of Chairman for 2015/2016**
2. **Election of Vice-Chairman for 2015/2016**
3. **Apologies for Absence**
4. **Substitutes**

The Member who is substituting for another Member should so indicate together with the name of the relevant absent Member.

5. **Public Participation**

Members of the public who live or work in the District are invited to put one question/statement of not more than three minutes duration relating to items to be discussed on the agenda. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

6. **Minutes**

1 - 4

To confirm the minutes of the meeting held on 13 April 2015 (copy attached).

Part 2 - Exempt

7. **Code of Conduct Investigation (para 1)**

5 - 18

Report No: **JST/JT/15/002**

(This item is to be considered under Paragraph 1 of Schedule 12A of the Local Government Act 1972, as it contains information relating to an individual(s) and information which is likely to reveal the identity of an individual)